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|--|------------------------|-------------------------------|------------------|
| <b>TRANSMITTAL<br/>FORM</b><br><i>(to be used for all correspondence after initial filing)</i> |                        | Application Number            | 09/759,746       |
|  |                        | Filing Date                   | January 12, 2001 |
|  |                        | First Named Inventor          | David A. Cathey  |
|  |                        | Group Art Unit                | 2879             |
|  |                        | Examiner Name                 | A. Patel         |
|  | Attorney Docket Number | 2269-5086.1US (92-0466.04/US) |                  |

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|---|---|---|--|
| ENCLOSURES (check all that apply)   |   |   |  |
| <input checked="" type="checkbox"/> Postcard receipt acknowledgment<br>(attached to the front of this transmittal)<br><br><input checked="" type="checkbox"/> Duplicate copy of this transmittal sheet in the event that additional filing fees are required under 37 C.F.R. § 1.16<br><br><input type="checkbox"/> Preliminary Amendment<br><br><input type="checkbox"/> Response to Restriction Requirement/Election of Species Requirement dated<br><br><input type="checkbox"/> Amendment in response to office action dated<br><br><input checked="" type="checkbox"/> Amendment under 37 C.F.R. § 1.116 in response to final office action dated April 20, 2005<br><br><input type="checkbox"/> Additional claims fee - Check No. in the amount of \$<br><br><input type="checkbox"/> Letter to Chief Draftsman and copy of FIGS. with changes made in red<br><br><input type="checkbox"/> Transmittal of Formal Drawings<br><br><input type="checkbox"/> Formal Drawings ( sheets) | <input type="checkbox"/> Information Disclosure Statement, PTO/SB/08A (08-00); <input type="checkbox"/> copy of cited references<br><br><input type="checkbox"/> Supplemental Information Disclosure Statement; PTO/SB/08A (08-00); copy of cited references and Check No. in the amount of \$180.00<br><br><input type="checkbox"/> Associate Power of Attorney<br><br><input type="checkbox"/> Petition for Extension of Time and Check No. in the amount of \$<br><br><input type="checkbox"/> Petition<br><br><input type="checkbox"/> Fee Transmittal Form<br><br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><br><input type="checkbox"/> Assignment Papers (for an Application) | <input type="checkbox"/> Terminal Disclaimer<br><br><input type="checkbox"/> Terminal Disclaimer<br><br><input type="checkbox"/> Terminal Disclaimer<br><br><input type="checkbox"/> Terminal Disclaimer<br><br><input type="checkbox"/> Other Enclosure(s)<br>(please identify below): |  |
|   | Remarks   |   |  |
|   | The Commissioner is authorized to charge any additional fees required but not submitted with any document or request requiring fee payment under 37 C.F.R. §§ 1.16 and 1.17 to Deposit Account 20-1469 during pendency of this application.   |   |  |

|  |                |                         |
|--|----------------|-------------------------|
| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT |                |                         |
| Firm or Individual name                    | James R. Duzan | Registration No. 28,393 |
| Signature                                  |                |                         |
| Date                                       | June 20, 2005  |                         |

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| Signature             |                | Date | June 20, 2005 |

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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**In re Application of:**

David A. Cathey

**Serial No.:** 09/759,746

**Filed:** January 12, 2001

**For:** EMITTER

**Confirmation No.:** 9740

**Examiner:** A. Patel

**Group Art Unit:** 2879

**Attorney Docket No.:** 2269-5086.1US  
(92-0466.04/US)

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June 20, 2005  
Date

  
Signature

Leta M. Howard  
Name (Type/Print)

**AMENDMENT UNDER 37 C.F.R. § 1.116**

MAIL STOP AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This amendment is in response to the Final Office Action of April 20, 2005, whose initial period of response is set to expire on July 20, 2005. This response is submitted on or before two months from the mailing date of the Final Office Action.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 4 of this paper.